From:
 Rafael Casanova

 To:
 Gloria-Small Moran

 Cc:
 Gary Moore; Robert Werner

Subject: Re: Falcon, State Marine, and Palmer Barge - Power Points for Site Briefings for Division Director for March

10th at 3 pm - Additional SlidesHi Ra

Date: 03/10/2011 11:41 AM

Gloria, I will add a slide depicting the information you sent me. Thanks.

Rafael Casanova, P.G. (Remedial Project Manager, Environmental Scientist) U.S. Environmental Protection Agency, Region 6
Superfund Division (6SF-RA)
1445 Ross Avenue, Suite 1200
Dallas, TX 75202-2733

Work Telephone # - (214) 665-7437 Work Telephone Toll-Free # - 1(800) 533-3508 Facsimile # - (214) 665-6660 E-Mail - casanova.rafael@epa.gov

Assigned Sites for Investigation and Remediation: (http://www.epa.gov/earth1r6/6sf/6sf-tx.htm):
Brine Service Company Superfund Site (Corpus Christi, Texas)
Falcon Refinery Superfund Site (Ingleside, Texas)
Many Diversified Interests, Inc. Superfund Site (Houston, Texas)
Palmer Barge Line Superfund Site (Port Arthur, Texas)
State Marine of Port Arthur Superfund Site (Port Arthur, Texas)

▼ Gloria-Small Moran---03/10/2011 11:23:26 AM---Hi Rafael: Since it is after 11:00am, just mention that Bob and I will speak about Enforcement issu

From: Gloria-Small Moran/R6/USEPA/US
To: Rafael Casanova/R6/USEPA/US@EPA

Cc: Gary Moore/R6/USEPA/US@EPA, Robert Werner/R6/USEPA/US@EPA

Date: 03/10/2011 11:23 AM

Subject: Re: Falcon, State Marine, and Palmer Barge - Power Points for Site Briefings for Division Director for

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Hi Rafael:

Since it is after 11:00am, just mention that Bob and I will speak about Enforcement issues in the case. But in a nutshell:

Enforcement Activities

If the sale on the refinery does not close on March 15, 2010, Enforcement site team will:

- 1. File a lien on the property
- 2. Commence the process for presenting the Letters of



9567503

Credit for removal and RI/FS (\$500,000) each 3. Recommend lifting of Alternate Site Listing and Final NPL listing.

Thanks,

Gloria Moran Assistant Regional Counsel Superfund Branch (6RC-S) U.S.EPA, Region 6 1445 Ross Avenue Dallas TX 75202-2733 214-665-3193 214-665-6460 (fax) moran.gloria-small@epamail.epa.gov

▼ Rafael Casanova---03/10/2011 07:43:41 AM---Gloria, Bob, Gary, let me know by 11:00 am today if you want me to include any slides for the Power

From: Rafael Casanova/R6/USEPA/US

To: Gloria-Small Moran/R6/USEPA/US@EPA

Cc: Gary Moore/R6/USEPA/US@EPA, Robert Werner/R6/USEPA/US@EPA

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Subject: Re: Falcon, State Marine, and Palmer Barge - Power Points for Site Briefings for Division Director for

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Gloria, Bob, Gary, let me know by 11:00 am today if you want me to include any slides for the Power Point for the work you are performing or plan to perform. Send me the information short and to the point. One slide should do it for any work counsel, enforcement, or removal is performing. Thanks.

Rafael Casanova, P.G. (Remedial Project Manager, Environmental Scientist) U.S. Environmental Protection Agency, Region 6 Superfund Division (6SF-RA) 1445 Ross Avenue, Suite 1200 Dallas, TX 75202-2733

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▼ Gloria-Small Moran---03/09/2011 02:40:39 PM---Rafael: Your powerpoint presentation does not contain any enforcement items. I guess that is Ok.

From: Gloria-Small Moran/R6/USEPA/US
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Cc: Gary Moore/R6/USEPA/US@EPA

Date: 03/09/2011 02:40 PM

Subject: Re: Falcon, State Marine, and Palmer Barge - Power Points for Site Briefings for Division Director for

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Rafael:

Your powerpoint presentation does not contain any enforcement items. I guess that is Ok. Also, removal action status should be included, as well.

One specific comment - on page 6 - should be AOCs - plural - to denote that there are two consent orders. "AOCs for RI/FS and removal action

Gloria Moran
Assistant Regional Counsel
Superfund Branch (6RC-S)
U.S.EPA, Region 6
1445 Ross Avenue
Dallas TX 75202-2733
214-665-3193
214-665-6460 (fax)
moran.gloria-small@epamail.epa.gov

▼ Rafael Casanova---03/08/2011 03:50:30 PM---Hello all, please comment on the attached information by COB Wednesday 3/09/11. I tried to be as br

From: Rafael Casanova/R6/USEPA/US

To: Carlos Sanchez/R6/USEPA/US@EPA, Kenneth Shewmake/R6/USEPA/US@EPA, Anna

Milburn/R6/USEPA/US@EPA, Joseph Compton/R6/USEPA/US@EPA, Gloria-Small

Moran/R6/USEPA/US@EPA, Gary Moore/R6/USEPA/US@EPA, Jason McKinney/R6/USEPA/US@EPA,

Donn Walters/R6/USEPA/US@EPA, Robert Werner/R6/USEPA/US@EPA, Chuck

Talton/R6/USEPA/US@EPA

Date: 03/08/2011 03:50 PM

Subject: Falcon, State Marine, and Palmer Barge - Power Points for Site Briefings for Division Director for

March 10th at 3 pm

Hello all, please comment on the attached information by COB Wednesday 3/09/11. I tried to be as brief as possible. I am still looking for Site images of State Marine and Palmer Barge.

Also, for the meeting, please be prepared to discuss any work you are performing for each Site.

[attachment "Falcon_Site Briefing_031011.ppt" deleted by Gloria-Small Moran/R6/USEPA/US]

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